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# UTILITIES DIVISION ARIZONA CORPORATION COMMISSION



#### WATER UTILITY ANNUAL REPORT

W-02017A SOUTHERN WATER CORPORATION P O BOX 43636 TUCSON AZ 85733-3636

(If mailing label above is incorrect, please draw line through incorrect information, and state corrected information.)

#### FOR YEAR ENDING

| 12    | 31  | 00   |
|-------|-----|------|
| MONTH | DAY | YEAR |

ANNUAL REPORT DUE APRIL 15, 2000

TO UTILITIES DIVISION – ANNUAL REPORTS SECTION

ARIZONA CORPORATION COMMISSION

1200 WEST WASHINGTON - SUITE 206

PHOENIX, ARIZONA 85007

Note: This report is to be used only for Water Utilities that have total annual Water Revenues of less than \$250,000.

Mr Henshe, says the the Tayles are not paid by the strength of get. They should be paid by the REVIOLOR and of summer. He will relieve to carner

| Company Name SouTHERN WATER.   | CORP. Year Ending 12/31/00  |
|--|---|
| i e  |   |
| Name of Certificate Holder Southern W  | ATER CORP.  |
| Date of Original CC&N* 4/20/67   |   |
| Company Name (dba name), if different from a   | bove  |
| Local Office Mailing Address P.O. Box  | 43636   |
| Local Office Mailing Address P.O. Box (Street)   | et or P. O. Box)  A2  (State)  (State)  (Street)  (Street)  85733-3636  (Zip)  (Zip)  85037 |
| (City)   | (State)  (State)  (State)  (State)  |
| Physical Address (if different from above)   | (Street) 8CG 37   |
| So No 1 TA  (City)   | (Street) 85637<br>(A2 (Zip)   |
| (City)   | (Omto)  |
| Local Office Tel. No. (520) 795-7/95 (Include Area Code/Ext.)  | After Hrs./Emerg. No. (520) 455-5362 (Include Area Code/Ext.)                               |
| Local Office Fax No. (520) 795-1202 (Include Area Code)  | Pager No(Include Area Code)   |
| Is Utility in Operation at this Time?  | es No   |
| If no, Please Explain:   |   |
|  | \(\sigma\)  |
| Last Rate Increase Effective Date (Month)  | (Day) (Year)  |
| UTILITY COMPANY OWNERSHIP:   | (C) (Other than   |
| Sole Proprietor (S)  | C Corporation (C) (Other than Association/Co-op)  |
| Partnership (P)  | Subchapter S Corporation (Z)  |
| <del>1</del>   | Association/Co-op (A)   |
| ☐ Bankruptcy (B) ☐ Receivership (R)  | Limited Liability Company (L)   |
| Other (X)  |   |
| IF UTILITY COMPANY IS A SUBSIDIARY OF  | A PARENT COMPANY:   |
| Owned by:  | Controlled by:  |
| Name of Parent Company Acquisition Date / /  |   |
| (MM) (DD) (YY)  IF UTILITY IS INCORPORATED - Date Incorp   | orated 3 1/5185<br>(MM) (DD) (YY)   |
| State in Which Incorporated: 🔀 Arizona   | Other   |
| amen in announce in a series and a series an | (Please Specify)  |

| Company Name Sou   | THERN WATE   | n CORP                                   | Year Ending                    | 12/31/00         |
|--|--|--|--------------------------------|------------------|
| and and mutic  | les of incorporation h   | ave been amend                           | ed during the rep              | ort year, please |
| f incorporated and articial in the following information | mation: Date and Pla   | ce Amended<br>(Mont                      | h) (Day) (Year)                | (City) (State)   |
| Reason:  |  |  |                                |                  |
| COUNTIES SERVED BY                                       | UTILITY COMPANY:   |  | Г                              | Coconino         |
| Apache   |  | ochise                                   | Ľ                              |                  |
| Gila   | G  | raham                                    | Į_                             | l Greenlee<br>── |
| La Paz   | Шм   | aricopa                                  | Ĺ                              | Mohave           |
|  | P  | ma                                       | Į                              | Pinal            |
| ∐ Navajo   | Πv   | avapai                                   | l                              | Yuma             |
| ∑ Santa Cruz   | <del></del> -  | •  | ·                              | Λ                |
| Other LOCALITIES SERVED                                  | (INCORPORATED OR   | UNINCORPORAT                             | ED): <u>Sono 17</u>            | A , /+ Z ,       |
|  | (Places, Towns or  | Municipalities)                          | <del></del> . <del></del>      |                  |
| Describe any new conthat exceeded \$5,000:               | struction, extension o   | f system or acqu                         |                                |                  |
| Management Contact                                       | ROBERT HI<br>(Name)  | NSKE 242<br>(Street)                     | 9N. RICHEY                     | (City)           |
|  | $\frac{1}{\text{(State)}} \qquad \frac{63}{\text{(Zip)}}$  | (te                                      | 5)0)795<br>Bl. No. Include Ar  | ea Code/Ext.)    |
|  | (5)0) 795-/<br>(Fax No. Include Are  | a Code) (P                               | ager No. Include               | Area Code)       |
| On-Site Manager  | (Fax No. Include Are  (Name) $A = \begin{bmatrix} A & E & Y & F & O & S & T \\ Name & & & & & & & & & & & & & & & & & & &$ | (Street)                                 | ex 9.21                        | (City)           |
|  | $ \begin{array}{ccc} 42 & 85 \\ \hline \text{(State)} & (Z) \end{array} $  | <u>637</u><br>ip) (                      | (52-0) 455<br>Tel. No. Include | Area Code/Ext.)  |
|  |  | o Coda)                                  | Pager No. Includ               | e Area Code)     |
|  | (Fax No. Include Arc   | 2/ · · · · · · · · · · · · · · · · · · · | a NI RICHEN                    | Tacsed           |
| Statutory Agent  | ROBERT E. F  | (Street)                                 | (0                             | City)            |
|  |  | 21/                                      | 520)795-                       | 7195             |
|  | (Fax No. Include Art<br>ROBERT E. fr<br>(Name)  AZ 85<br>(State)   | (Zip)                                    | (Tel. No. Include              | Area Code/Ext.)  |
| Attorney   | (Name)   | (Street)                                 | •                              | City)            |
|  | (State)  | (Zip)                                    | (Tel. No. Include              | Area Code/Ext.)  |
|  |  | · •                                      |                                |                  |

| DIRECTO                | RS (IF CORPORATION)                 |              |          |      |                          |
|------------------------|-------------------------------------|--------------|----------|------|--------------------------|
| NAME AND ADDRESS       | PHONE NUMBER<br>(INCLUDE AREA CODE) | TEF<br>MONTH | DATE DAY | YEAR | NUMBER OF<br>SHARES HELD |
| D = E HUSES SAME       |                                     | 3            | 15       | 2001 | 10090                    |
| ROBERT E. HINSKE, SAME |                                     | 3            | 15       | 2001 |                          |
|                        |                                     |              |          |      |                          |
|                        | ·                                   |              |          |      |                          |
|                        |                                     |              |          |      |                          |

|       |      |            |        |       | PRINCIPAL OFFICERS (IF CO           | PHONE NUMBER             | 0     | ATE ENTERE | D    |
|-------|------|------------|--------|-------|-------------------------------------|--------------------------|-------|------------|------|
|       | TY   | PE (MARK " | T      |       |                                     | (INCLUDE AREA CODE)      | МОНТН | DAY        | YEAR |
| PRES. | V.P. | SEC.       | TREAS. | OTHER | (IF OFFICER TYPE IS "OTHER" SPECIFY | TYPE BELOW NEXT TO NAME) |       |            |      |
| X     |      |            |        |       | ROBERT E. Her                       | VSKE, SAME               | 3     | 11         | 0/   |
|       |      | ×          | ×      |       | ROBERT E. HIN<br>CINDY HINSRE       | 5, SAME                  | 3     | 15         | 11   |
| ,     |      |            |        |       |                                     |                          |       |            |      |
|       |      |            |        |       |                                     |                          |       |            | İ    |
|       |      |            |        |       |                                     |                          |       |            |      |
|       | 1    | <b>\</b>   | 1      |       |                                     |                          |       |            |      |

## Company Name Southern WATER CORP. Year Ending 12/31/00

#### UTILITY PLANT IN SERVICE

| CCT.    |   | ORIGINAL<br>COST<br>(1) | ACCUMULATED DEPRECIATION (2) | O.C.L.D.<br>(1) - (2) |
|---------|---|-------------------------|------------------------------|-----------------------|
| 01      | ORGANIZATION                            |                         |                              |                       |
| 02      | FRANCHISES                              | 424                     |                              | 424                   |
| .03     | LAND AND LAND RIGHTS                    |                         |                              |                       |
| 104     | STRUCTURES AND IMPROVEMENTS             | 2750                    | 2297                         | 453                   |
| 307     | WELLS AND SPRINGS                       | 31900                   | 26,589                       | 5,311                 |
| <br>311 | ELECTRIC PUMPING EQUIPMENT              | 11500                   | 9,585                        | 4915                  |
| 320     | WATER TREATMENT EQUIPMENT               |                         |                              |                       |
| 330     | DISTRIBUTION RESERVOIRS & STANDPIPES    | 27200                   | 22,671                       | 4,529                 |
| 331     | TRANSMISSION AND DISTRIBUTION MAINS     | 21,120                  | 17,604                       | 3516                  |
| 333     | SERVICES                                | 2819                    | 2349                         | 470                   |
| 334     | METERS                                  | 2263                    | 1,885                        | 378                   |
| 335     | HYDRANTS                                |                         |                              |                       |
| 339     | OTHER PLANT STRUCTURES AND IMPROVEMENTS |                         |                              |                       |
| 340     | OFFICE FURNITURE AND FIXTURES           |                         |                              |                       |
| 341     | TRANSPORTATION EQUIPMENT                |                         |                              |                       |
| 343     | TOOLS AND WORK EQUIPMENT                |                         |                              |                       |
| 344     | LABORATORY EQUIPMENT                    |                         |                              |                       |
| 345     | POWER OPERATED EQUIPMENT                |                         |                              |                       |
| 346     | COMMUNICATIONS EQUIPMENT                |                         |                              |                       |
| 347     | MISCELLANEOUS EQUIPMENT                 |                         |                              |                       |
| 348     | OTHER TANGIBLE PLANT                    |                         |                              |                       |
|         | TOTAL WATER PLANT                       | 99,976                  | 82,980                       | 16,996                |

ADEQ System No.(s) 123 08 7 12010

| WELLS             |                    |                     |                         |                      |                        |
|-------------------|--------------------|---------------------|-------------------------|----------------------|------------------------|
| ADWR ID NO.       | PUMP<br>HORSEPOWER | PUMP YIELD<br>(GPM) | CASING SIZE<br>(INCHES) | WELL DEPTH<br>(FEET) | METER SIZE<br>(INCHES) |
| 55-A49BOR12308    | 7.5                |                     | 8                       | 450                  | NIA                    |
| 55-A32 ABD 112010 |                    |                     | 6                       | 500                  | NIA                    |
| 55-A37 ABC 212010 | 3                  |                     | 6                       | 500                  | NIA                    |
| 55-               |                    |                     |                         |                      |                        |
| 55-               |                    |                     |                         |                      |                        |
| 5-                |                    |                     |                         |                      |                        |

|                     | OTHER WATER SOURCES | S   |
|---------------------|---------------------|---|
| NAME OR DESCRIPTION | CAPACITY<br>(GPM)   | GALLONS PURCHASED OR OBTAINED (THOUSANDS) |
| Nove                |                     |   |
|                     |                     |   |

DECRIBE ANY NEW CONSTRUCTION, EXTENSION OF SYSTEM OR ACQUISITION MADE DURING REPORTING

TOTAL GALLONS PUMPED (NOT SOLD) THIS YEAR (THOUS.) = 5, 373, 005

YEAR: \_\_\_\_\_\_

| BOOSTER    | PUMPS    | STORAGE T | ANKS     | PRESSURE       | TANKS    |
|------------|----------|-----------|----------|----------------|----------|
| HORSEPOWER | QUANTITY | CAPACITY  | QUANTITY | CAPACITY       | QUANTITY |
| 5          | /        | 10,000    | 1        | 800            | 1        |
| 7.5        | /        |           |          | 1,000          | 1        |
|            |          |           |          | 1,000<br>5,000 | /        |
|            |          |           |          |                |          |
|            |          |           |          |                |          |

| TREATMENT EQUIPMENT (SEDIMENTATION, FILTRATION, DISINFECTION, ETC.): |   |
|--|---|
|  |   |
|  | _ |
|  |   |

#### WATER COMPANY PLANT DESCRIPTION (CONTINUED)

|      | MAINS    |                  |
|------|----------|------------------|
| SIZE | MATERIAL | LENGTH<br>(FEET) |
| 2"   | PLASTIC. | 10,560           |
| 3"   |          |                  |
| 4"   |          |                  |
| 5"   |          |                  |
| 6"   |          |                  |
| 8''  |          |                  |
| 10"  |          |                  |
| 12"  |          |                  |
| 2"   | PLASTIC  | 1,320            |
| 3 (1 | PLASTIC  | 1,320            |
|      |          |                  |
|      |          |                  |
|      |          |                  |
|      |          |                  |
|      |          |                  |

|             | METERS                 |
|-------------|------------------------|
| SIZE        | QUANTITY<br>(HOW MANY) |
| 5/8" X 3/4" | 50                     |
| 3/4"        |                        |
| 1"          |                        |
| 1-1/2"      |                        |
| 2"          | 1                      |
| СОМР. 3"    |                        |
| TURBO 3"    |                        |
| COMP. 4"    |                        |
| TURBO 4"    |                        |
| COMP. 6"    |                        |
| TURBO 6"    | ·                      |
| COMP. 8"    |                        |
| TURBO 8"    |                        |
|             |                        |
|             |                        |

| FIRE HYDRANTS             |  |  |  |
|---------------------------|--|--|--|
| STANDARD OTHER (QUANTITY) |  |  |  |
|                           |  |  |  |

| STRUCTURES (BUILDINGS, FENCES, ETC.):               |
|---|
| 3 Finces (AT EACH WEZE SITE)<br>1 SMAZE PLAND HOUSE |
| 1 SMAZE PLAND HOUSE                                 |
|   |
|   |
|   |
|   |
|   |

| A   |                      |       |
|---|----------------------|-------|
| OTHER (LABORATORY EQUIPMENT, TOOLS, VEHICLES, | POWER GENERATORS, ET | rc.): |
|   | 7                    |       |
|   |                      |       |
|   |                      |       |

## COMPANY NAME SOUTHERN WATER CORP YEAR ENDING 12/31/00

#### **BALANCE SHEET**

| ASSETS<br>Acct. No. | Current and Accrued Assets    | Balance<br>Beginning<br>of Year | Balance<br>Ending<br>of Year |
|---------------------|-------------------------------|---------------------------------|------------------------------|
| 131                 | Cash & Working Funds          | 1,519                           | 474                          |
| 135                 | Temporary Investments         |                                 |                              |
| 141                 | Customer Accounts Receivables | 404                             | 1,683                        |
| 151                 | Plant Materials & Supplies    |                                 |                              |
| 174                 | Other Current and Accrued     |                                 |                              |
|                     | Assets                        | 450                             | 45.0                         |
| Total               | Current & Accrued Assets      | 450<br>2,373                    | 3607                         |

|     | Fixed Assets                  | Balance<br>Beginning<br>of Year            | Balance<br>Ending<br>of Year |
|-----|-------------------------------|--|------------------------------|
| 101 | Utility Plant in Service      | 99,976                                     | 99,976                       |
| 103 | Property Held for Future Use  |  |                              |
| 105 | Construction Work in Progress |  |                              |
| 117 | Other Fixed Assets            |  |                              |
| 108 | Less: Accum. Deprec. & Amort. | <u> 78,002</u><br>_ 21,974 _<br>_ 25,347 _ | 82,980                       |
|     | Total Fixed Assets            | _ 21,974 _                                 | 16,996                       |
|     | TOTAL ASSETS                  | _ 25,347 _                                 | 20,603                       |



## BALANCE SHEET (CONTINUED)

| LLABILIT<br>Acct. No |   | Balance<br>Beginning<br>of Year | Balance<br>Ending<br>of Year |
|----------------------|---|---------------------------------|------------------------------|
| 231                  | Accounts Payable                                  |                                 |                              |
| 232                  | Notes Payable (Current Portion)                   |                                 |                              |
| 235                  | Customer Security Deposits                        |                                 |                              |
| 236                  | Accrued Taxes                                     |                                 |                              |
| 237                  | Accrued Interest                                  |                                 |                              |
| 241                  | Other Current & Accrued Liabilities               | 1,000                           | 3996                         |
|                      | TOTAL CURRENT & ACCRUED LIABILITIES               | 1000                            | 3,996                        |
|                      | LONG TERM DEBT (Over 12 Months)                   |                                 |                              |
| 224                  | Long-Term Notes & Bonds                           |                                 |                              |
| 252                  | DEFERRED CREDITS  Advances in Aid of Construction |                                 |                              |
| 255                  | Accumulated Deferred I.T.C.                       |                                 |                              |
| 271                  | Contributions in Aid of Construction              |                                 |                              |
| 272                  | Less: Accum. Amort. Of Contribution               |                                 |                              |
| 282                  | Accumulated Deferred Income Tax*                  |                                 |                              |
| 284                  | Other Deferred Credits                            |                                 |                              |
|                      | Total Deferred Credits                            |                                 | 2.001                        |
|                      | TOTAL LIABILITIES                                 | 1,000                           | 3,996                        |
|                      | CAPITAL ACCOUNT                                   |                                 |                              |
| 201                  | Common Stock                                      | 10                              | 10                           |
| 211                  | Paid in Capital                                   | 164,598                         | 164,598                      |
| 215                  | Retained Earnings*                                | 164,588                         | (148,001)                    |
| 218                  | Proprietary Capital                               |                                 |                              |
| 219                  | Other Capital Accounts                            |                                 |                              |
|                      | Total Capital Accounts                            | 24,347                          | 16,607                       |

\*NOTE: If negative, enclose in parentheses

TOTAL LIABILITIES & CAPITAL

#### RESERVE FOR DEPRECIATION

|        | YEAR BEGINNING BALANCE (CREDIT):            | 78,002 | <b></b> |
|--------|---|--------|---------|
| ADD:   | AMOUNT CHARGED FOR DEPRECIATION EXPENSE:    | 78,002 |         |
|        | OTHER CREDITS:*                             |        |         |
| LESS:  | ORIGINAL COST OF PLANT RETIRED DURING YEAR: | (      | )       |
|        | COST OF PLANT REMOVAL:                      | (      | )       |
|        | OTHER DEBITS:*                              | (      | )       |
| YEAR E | NDING BALANCE:                              | 82,980 |         |

NOTE: SHOW DETAILS OF OTHER DEBITS OR CREDITS IN SPACE BELOW.

#### COMPARATIVE STATEMENT OF INCOME AND EXPENSES

| cct. No. | OPERATING REVENUES             | Prior Year | Current Year |
|----------|--------------------------------|------------|--------------|
| 461      | Metered Water Sales*           | 5 22,626   | \$ 19,191    |
| 460      | Unmetered Water Sales*         |            |              |
| 46x      | Water Sales to Other Customers |            |              |
| 47x      | Other Operating Revenues       |            |              |
|          | Total Operating Revenues       | \$ 22,626. | s 19,191     |

| Acct. No. | OPERATING EXPENSES                 | Prior Year | Current Year |
|-----------|------------------------------------|------------|--------------|
| 601       | Salaries & Wages                   | \$         | S            |
| 610       | Purchased Water                    |            |              |
| 615       | Purchased Pumping Power            | 2,234      | 3,722        |
| 618       | Water Testing                      | 600_       | 737_         |
| 619       | Water Treatment                    |            |              |
| 620       | Repairs & Maintenance              | 5,477      | 4242         |
| 621       | Office Supplies & Expense          | 612        | 816          |
| 630       | Outside Services                   | 4,330      | 5300         |
| 631       | Rate Case Expense                  |            |              |
| 640       | Rents                              | 836        | 1,440        |
| 650       | Transportation Expense             | 4,516      | 3659         |
| 655       | General Insurance                  | 583        | 585          |
| 658       | Health & Life Insurance            |            |              |
| 675       | Miscellaneous Operating Expense    | 545        | 239          |
| 680       | Taxes Other than Property & Income | 45         | 338          |
| 681       | Property Tax                       | 2771 _     | 1,875        |
| 403       | Depreciation                       | 4,978      | 4978         |
| 409       | Income Tax                         |            |              |
|           | Total Operating Expense            | s 27.527   | S 26,931     |
|           | OPERATING INCOME (LOSS)*           | s (4901)   | s (2,740)    |

| Acct. No.   | OTHER INCOME/EXPENSE        | Prior Year | Current Year |
|-------------|-----------------------------|------------|--------------|
| 419         | Interest Income             | S          | S            |
| 421         | Other Income                |            |              |
| 426         | Other Expense               |            |              |
| 427         | Interest Expense            |            |              |
| - · · · · · | TOTAL OTHER INCOME/EXPENSE* | <b>S</b>   | \$           |
|             | NET INCOME (LOSS)*          | s (4,901)  | s (7,740)    |

#### STATISTICAL INFORMATION

|  | YEAR END   |           |                              |
|--|------------|-----------|------------------------------|
| Metered Customers                                | Revenue    | Customers | Gallons Sold (h) (thousands) |
| Residential                                      | 14,506     | 39        | 4,084,288                    |
| Commercial                                       | 4465       | 12        | 1,256,704                    |
| Industrial                                       |            |           |                              |
| Standpipe  |            |           |                              |
| Total Metered Customers (a)                      | 18,971     | 51        | 5,340,992                    |
| Unmetered Customers:                             |            |           |                              |
| Residential                                      |            |           |                              |
| Commercial                                       |            |           |                              |
| Industrial                                       |            |           |                              |
| Standpipe  |            |           |                              |
| Total Unmetered Customers (a)                    | (c)        |           | ·                            |
| Other Customers: (b)                             | (d)        |           |                              |
| Private Fire Protection Service                  | 220        | /         | 18,910                       |
| Public Fire Protection Service                   |            |           |                              |
| Other Public Authorities                         |            |           |                              |
| Irrigation                                       |            |           |                              |
| Interdepartmental and/or Associated<br>Companies |            |           |                              |
| Sales for Resale                                 |            |           |                              |
| Other Customers                                  |            |           |                              |
| Total Other Customers                            | (e) 220    | /         | 18,910                       |
| Other Operating Revenue                          | (f)        |           |                              |
| TOTAL ALL CUSTOMERS                              | (g) 19,191 | 52        | 5,3.59,903                   |

- (a) Includes Residential, commercial, Industrial and Standpipe only.
- (b) Includes all metered or unmetered customer categories not listed above.
- (c) Should agree with Page 11, Account 461, Metered Water Sales.
- (d) Should agree with Page 11, Account 460, Unmetered Water Sales.
- (e) Should agree with Page 11, Account 46x, Water Sales to Other Customers.
- (f) Should agree with Page 11, Account 47x, Other Operating Revenue.
- (g) Should agree with Page 11, Total Operating Revenue.
- (h) See example of bottom of page14 before filling out this column

#### SUPPLEMENTAL STATISTICAL INFORMATION

|                        | YEAR END    |           |                                 |
|------------------------|-------------|-----------|---------------------------------|
|                        | Revenue     | Customers | Gallons Sold (h)<br>(thousands) |
| Residential 5/8" x ¾"  | 14,506 _    | 39        | 4,084,288                       |
| Residential ¾"         |             |           |                                 |
| Residential 1"         |             |           |                                 |
| Residential 1-1/2"     |             |           |                                 |
| Residential 2"         |             |           |                                 |
| Residential Other "    |             |           |                                 |
| Total Residential      | 14,50E. (a) | 39 (a)    | 4,084,283 (a)                   |
| Commercial 5/8" x 3/4" | 4.465       | 12        | 1,2,56,709                      |
| Commercial ¾"          |             |           |                                 |
| Commercial 1"          |             |           |                                 |
| Commercial 1-1/2"      |             |           |                                 |
| Commercial 2"          |             |           |                                 |
| Commercial Other "     |             |           |                                 |
| Total Commercial       | 4,465 (b)   | /2 (b)    | 1,25€,704 (b)                   |
| Industrial 3"          |             |           |                                 |
| Industrial 4"          |             |           |                                 |
| Industrial 6"          |             |           |                                 |
| Industrial Other "     |             |           |                                 |
| Industrial Other "     |             |           |                                 |
| Total Industrial       | (c)         | (c)       | (c)                             |
| Standpipe              | 220         | 1         | 18,910                          |

- (a) Should agree with Page 13, Residential Metered Customers.
- (b) Should agree with Page 13, Commercial Metered Customers.
- (c) Should agree with Page 13, Industrial Metered Customers.
- (d) When filling out Gallons Sold entries, round answer to nearest thousand gallons, by dropping the last 3 zeroes. For example, show 11,553,300 gallons as 11,553 but show 11, 553,600 as 11,554.

#### **CAPITAL STOCK (IF CORPORATION)**

|                                | Common | Preferred | Treasury | Total   |
|--------------------------------|--------|-----------|----------|---------|
| Number of Shares Authorized    | 500000 |           |          | 500,000 |
| Number of Shares Issued        | 18     |           |          | 10      |
| Par Value of Shares            | Nove   |           |          | NONE    |
| Dividends declared during year | NONE   |           |          | NONE    |

#### LONG-TERM DEBT

|                               | Loan #1 | Loan #2 | Loan #3 | Total |
|-------------------------------|---------|---------|---------|-------|
| Date Issued                   |         |         |         |       |
| Nature of Obligation          |         |         |         |       |
| Amount Issued (Dollars)       |         |         |         |       |
| Amount Outstanding            |         |         |         |       |
| Date of Maturity              |         |         |         |       |
| Interest Rate                 |         |         |         |       |
| Current Year Interest Expense |         |         |         |       |

### REPAYMENT OF DEBT AND ADVANCES IN AID OF CONSTRUCTION DURING REPORT YEAR

| Principal Repayments:<br>Long-Term Debt      | S |  |
|--|---|--|
| Short-Term Debt                              | S |  |
| Repayment of Advances in Aid of Construction | S |  |

#### VERIFICATION AND SWORN STATEMENT



ARIZONA CORPORATION COMMISSION

#### **VERIFICATION**

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

|  | The same of the sa | ٠ |
|--|--|---|
| COUNTY OF (COUNTY NAME) SAWTA (RUZ         | Military of Carther  | • |
| NAME (OWNER OR OFFICIAL) ROBERT E. HINSICE | PRESIDENT  |   |
| COMPANY NAME SOUTHERN WATER                | COAP.  |   |
|  |  |   |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

YEAR MONTH 31 12 00

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE WATER OPERATIONS DURING

CALENDAR YEAR

2000

WAS

(S ONLY)

(THE AMOUNT IN BOX AT LEFT INCLUDES \$ 42-35 IN SALES TAX MONIES BILLED OR COLLECTED.)

\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAX MONIES BILLED OR COLLECTED.

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

**THIS** 

16th

DAY OF

NOTARY PUBLIC NAME COUNTY NAME 20 0 YEAR

OFFICIAL SEAL TAMMY L. KITZMAN Notary Public - Arizona PIMA COUNTY My Comm Exp 6/25/2004 SIGNATURE OF

MY COMMISSION EXPIRES

MONTH DAY YEAR

# VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENU

**VERIFICATION** 

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

| COUNTY OF (COUNTY NAME)  SAUTA (PUZ        | SS         |
|--|------------|
| NAME (OWNER OR OFFICIAL)  ROBERT E. HINSKE | PLESIDEN T |
| SOUTHERN WATER COMP                        | •          |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 12 31 Oc.

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING

CALENDAR YEAR

3000

WAS

RESIDENTIAL UTILITY GROSS OPERATING REVENUE (\$ ONLY)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAX MONIES BILLED.

× 2/11/16

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

· 15th

DAY OF

COUNTY NAME PIPO

OFFICIAL SEAL
TAMMY L. KITZMAN
Notary Public - Arizona
PIMA COUNTY
My Commerce 6/25/2004

DAY YEAR

SIGNATURE OF NOTARY PUBLIC

## COMPANY NAME SOUTHORN WATER COLPORATION YEAR ENDING 12/31/00

## ALL UTILITIES INCOME TAXES

For the fiscal year reported in this annual report, provide the following:

| Federal Taxable Income Reported<br>Estimated or Actual Federal Tax Liability                                    | ()740)       |
|---|--------------|
| State Taxable Income Reported<br>Estimated or Actual State Tax Liability  | (7740)       |
| Amount of Grossed-Up Contributions/Advance  | s:           |
| Amount of Contributions/Advances<br>Amount of Gross-Up Tax Collected<br>Total Grossed-Up Contributions/Advances | <i>b e e</i> |

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

#### CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification should be signed by the President of Chief Executive Officer of the Utility, or by the Owner, if the Utility is not a corporation.

ROBERT E. HIN SILE PLES IDENTITIE

APPENDIX A